

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of: Ulrich BARDOLATZY et al

CONFIRMATION NO.: 9438

Serial No.: 10/692,248

GROUP ART UNIT: 2852

Filed: October 23, 2003

EXAMINER: Ryan M. Gleitz

For: "OPERATING UNIT WITH USER ACCOUNTS FOR AN ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR COPYING SYSTEM"

AMENDMENT A

MAIL STOP AF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*17	MINUS	** 26		() X 25.00 (X) X 50.00	\$00
INDEP. CLAIMS	*4	MINUS	5		() X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on November 3, 2005.

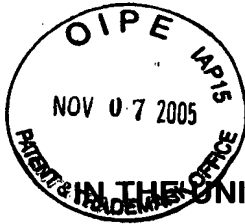
Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

November 3, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANTS: Ulrich BARDOLATZY et al CONFIRMATION NO.: 9438
SERIAL NO.: 10/692,248 GROUP ART UNIT: 2852
FILED: October 23, 2003 EXAMINER: Ryan M. Gleitz
FOR "OPERATING UNIT WITH USER ACCOUNTS FOR AN
ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR
COPYING SYSTEM"

MAIL STOP AF

Commissioner of Patents
P. O. Box 1450
Alexandria, VA 22313-1450

S I R:

In response to the Office Action of final Office Action of August 24, 2005 and request for continuing examination filed concurrently herewith, the following is submitted: